SUBJECT: WORK PROGRAMME UPDATE - LOOKING FORWARD TO 2022/23

DIRECTORATE: CHIEF EXECUTIVE AND TOWN CLERK

LEAD OFFICER: ALI HEWSON, DEMOCRATIC SERVICES OFFICER

1. Purpose of Report

1.1 To advise members that a draft work programme for 2022/23 will shortly be circulated to officers for comments and will be forwarded to the Chair of Housing Scrutiny Sub Committee and the Chair/Vice Chair of Lincoln Tenant's Panel in due course for individual input/comments ready for use as a working document at the first meeting of the new Municipal Year.

1.2 To note this is the last meeting of the current Municipal Year 2021/22.

2. Background

- 2.1 The work programme for 2022/23 will be available at the start of the new Municipal Year to keep members aware of the forthcoming business at future meetings of the Housing Scrutiny Sub Committee. The work programme will be regularly updated in consultation with the Chair of the Sub-Committee and Chair/Vice Chair of Lincoln Tenants Panel.
- 2.2 The work programme includes those areas for scrutiny linked to the strategic priorities of the Council and housing matters, to ensure that the work of this committee is relevant and proportionate.

3. Recommendation

- 3.1 That Members note that the work programme for 2022/23 will shortly circulated to officers for comments and will be forwarded to the Chair of Housing Scrutiny Sub Committee and the Chair/Vice Chair of Lincoln Tenant's Panel in due course for individual input/comments ready for use as a working document at the first meeting of the new Municipal Year.
- 3.2 That the final copy of the current work programme attached at Appendix A to this report be noted.

Access to Information:

Does the report contain exempt information, which would prejudice the public interest requirement if it was publicised?

No

Key Decision No

Do the Exempt Information Categories No **Apply**

Call In and Urgency: Is the decision one to which Rule 15 of the Scrutiny

No Procedure Rules apply?

Does the report contain Appendices? Yes

If yes, how many Appendices?

Lead Officer: Ali Hewson, Democratic Services Officer Telephone 873370